1 2	Kevin Russell Karp (Bar No. 1082) <u>Kevin@kkarplaw.com</u> KEVIN KARP, ESQ.					
3	557 Washington Street Reno, NV 89503					
4	Telephone: (775) 827-2557 Facsimile: (775) 201-0175					
5	Attorneys for Plaintiff JAMES TURNER					
6						
7	Anna Maria Martin (Bar No. 7079) <u>amartin@mmhllp.com</u> MESERVE, MUMPER & HUGHES LLP					
8						
9	Telephone: (213) 620-0300 Facsimile: (213) 625-1930					
10	Attorneys for Defendant					
11 12	CIGNA GROUP INSURANCE, INC., a corporation. (sued herein as: aka CONNECTICUT GENERAL LIFE. aka LIFE					
13	INSURANCE COMPANY OF NORTH AMERICA), and DOES 1-10, inclusive					
14	UNITED STATES DISTRICT COURT					
	DISTRICT OF NEVADA - RENO					
15	JAMES TURNER,) Case No. 3:18-cv-00314-MMD-WGC				
16	Plaintiff,)) STIPULATION TO EXTEND				
17	VS.) MEDIATION DEADLINE (FIRST) REQUESTED EXTENSION)				
18		ORDER THEREON				
19	CIGNA GROUP INSURANCE, INC., a corporation; aka CONNECTICUT GENERAL LIFE. aka LIFE INSURANCE COMPANY OF) Magistrate Judge: William G. Cobb				
20	NORTH AMERICA, and DOES 1-10, inclusive,	Mediation Cutoff: March 1, 2019Scheduled Mediation Date; March 12, 2019				
21	Defendant.	Complaint Filed: June 28, 2018				
22	In accordance with Local Rule IA 3-1, this is a Stipulation respectfully requesting the Court					
23	to extend the existing mediation deadline which is currently set for March 1, 2019. As set forth					
24	below, the Parties have scheduled mediation for March 12, 2019.					
25	WHEREAS, CIGNA GROUP INSURANCE, INC., a corporation. (sued herein as: aka					
26	CONNECTICUT GENERAL LIFE. aka LIFE INSURANCE COMPANY OF NORTH AMERICA)					
27	("LINA"), and JAMES TURNER ("Plaintiff"), (collectively referred to herein as the "Parties"), by					
28	and through their respective counsel of record, hereby stipulate as follows:					
		1				

LAW OFFICES
MESERVE,
MUMPER &
HUGHES LLP

1	1.	On October 4, 2018, the Part	ies file	ed their Joint Case Management Report, indicating	
2	that the deadline to complete mediation would be March 1, 2019 (Doc No. 19);				
3	2.	The Court, in its' Minutes	of Pr	oceedings, dated October 12, 2018, adopted the	
4	parties' Propo	parties' Proposed Case Management Report, including the mediation schedule (Doc No. 20);			
5	3.	The Parties mutually agreed to attend private mediation;			
6	4.	The mutually agreed-upon mediation has been set for Tuesday, March 12, 2019 with			
7	Neutral, Edwin Oster, of Judicate-West, in Santa Ana, California				
8	5.	5. The March 12, 2019 mediation date was the earliest date to conduct the mediation			
9	given the schedules of the mediator, the Parties, and their counsel;				
10	6.	6. This is the first stipulation for extension of time to complete the mediation.			
11	7. The Parties do not believe that this extension will prejudice any party or result in				
12	undue delay.				
13	8.	8. Lastly, the Parties' stipulate that no later than March 15, 2019 , they will file a Joint			
14	Status Report regarding the outcome of said mediation.				
15	The Parties respectfully request that, for good cause the Court grant the proposed continuation				
16	of the mediation deadline for the reasons stated above.				
17	IT IS SO STIPULATED.				
18	Dated: March	n 1, 2019		n Russell Karp 'IN KARP, ESQ.	
19			By:	/s/ Kevin Russell Karp	
20				Kevin Russell Karp (Bar No. 1082) 557 Washington Street	
21				Reno, NV 89503 Attorneys for Plaintiff, JAMES TURNER	
22				Automeys for Figure 1, 37417125 TORIVER	
23					
24	Dated: March	1, 2019		SERVE, MUMPER & HUGHES LLP a Maria Martin	
25			By:	/s/ Anna Maria Martin	
26				Anna Maria Martin (NV Bar No. 7079) 316 California Ave. #216	
27				Reno, Nevada 89509 Attorneys for Defendants	
28				•	

1	Filer's Attestation				
2	The filing attorney attests that she has obtained concurrence regarding the filing of this				
3	document and its content from the signatories to this document.				
4	<u>ORDER</u>				
5	IT IS SO ORDERED:				
6					
7	DATED: March 1, 2019 2019 William G. Cobb				
8	THE HONORABLE WILLIAM G. COBB U.S MAGISTRATE JUDGE				
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

LAW OFFICES
MESERVE,
MUMPER &
HUGHES LLP